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Attorney Docket No. File Domain/SCH Total Pages

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PATENT APPLICATION
TRANSMITTAL

new nonprovisional applications under 37 CFR 1.53(b))

Scott C. Harris

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CERTIFICATE OF MAILING BY "EXPRESS MAIL"  Express Mail Label No.: EL (988 267 461 Date of Deposit: December 5, 2000 in				
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I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above and is addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231.  Jane Christy				
APPLICATION ELEMENTS See MPEP chapter 600 concerning utility patent application contents.	Assistant Commissioner for Patents ADDRESS TO: Box Patent Application Washington, DC 20231			
1.  Fee Transmittal Form (Submit an original, and a duplicate for fee processing)  2.  Specification (including) - Descriptive title of the Invention - Background of the Invention - Brief Summary of the Invention - Brief Description of the Drawings (if filed) - Detailed Description	<ul> <li>6. Microfiche Computer Program (Appendix)</li> <li>7. Nucleotide and/or Amino Acid Sequence Submission (If applicable, all necessary) <ul> <li>a. Computer Readable Copy</li> <li>b. Paper Copy (identical to computer copy)</li> <li>c. Statement verifying identity of above copies</li> </ul> </li> </ul>			
- Claim(s) (7 pgs)	ACCOMPANYING APPLICATION PARTS			
- Abstract of the Disclosure (1 pg)	8. Assignment Papers (cover sheet & document(s))			
3. Drawing(s) (35 USC 113) [Total Sheets 6]	9. 37 CFR 3.73(b) Statement Power of Attorney (when there is an assignee)  10. English Translation Document (if applicable)			
4. Oath or Declaration [Total Pages 2]	11. Information Disclosure Statement (IDS)/PTO-1449 Copies of IDS Citations			
a. 🗷 Newly executed (original or copy)	12. Preliminary Amendment			
b. Copy from a prior application (37 CFR 1.63(d)  (for continuation/divisional with Box 17 completed)  [Note Box 5 below]  i. DELETION OF INVENTOR(S)	13. Return Receipt Postcard (MPEP 503) (Should be specifically itemized)  14. Applicant claims Statement filed in prior application,			
Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1 33(b)  5. Incorporation By Reference (useable if Box 4b is checked)  The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.	Status still proper and desired  15. Certified Copy of Priority Document(s) (if foreign priority is claimed)  16. Cover sheet Request and Certification Under 35 U.S.C. 122(b)(2)(B)(i)			
17. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information:				
☐ Continuation ☐ Divisional ☐ Continuation-in-part (CIP)	rovisional of prior application No: 60/219,919 filed July 19, 2000			
18. CORRESPONDENCE ADDRESS Customer No. 23844				

Scott C. Harris Registration No. 32,030 P.O. Box 927649 San Diego, CA 92192 Telephone: (619) 823-7778 Facsimile: (877) 690-9836

The filing fee has been calculated as follows:

FOR	NUMBER FILED		RATE	CALCULATIONS
TOTAL CLAIMS	27 - 20 =	7	x \$9.00	\$63
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TANKS TO SERVICE STREET	ganes proprietario de la composición del composición de la composición del composición de la composici	There is a second of the secon	BASIC FEE	\$355.00
	Mangagas Panggagas 1200 sa paggagan	TOTAL OF ABOV	E CALCULATIONS =	\$498.00
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overpa . A du	sistant Comm syment to <b>Dep</b>	hereby petitions for any required relief including extensions of time and authorizes issioner to charge the cost of such petitions and/or other fees or to credit any osit Account No. 50-1387 referencing docket no. FILE DOMAIN/SCH of this transmittal is enclosed, for that purpose.

By:

Respectfully submitted,

Scott C. Harris
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Customer No. 23844 Scott C. Harris P.O. Box 927649 San Diego, CA 92192

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## REQUEST AND CERTIFICATION UNDER 35 U.S.C. 122(b)(2)(B)(i)

First Named Inventor		Scott C. Harris	
Title	Protection	on Against Unintentional	
File Changing Atty Docket Number			

I hereby certify that the invention disclosed in the attached application has not and will not be the subject of an application filed in another country, or under a multilateral agreement, that requires publication at eighteen months after filing. I hereby request that the attached application not be published under 35 U.S.C. 122(b).

Date

Scott C. Harris

Typed or printed name

Signature

This request must be signed in compliance with 37 CFR 1.33(b) and submitted with the application **upon filing**.

Applicant may rescind this nonpublication request at any time. If applicant rescinds a request that an application not be published under 35 U.S.C. 122(b), the application will be scheduled for publication at eighteen months from the earliest claimed filing date for which a benefit is claimed.

If applicant subsequently files an application directed to the invention disclosed in the attached application in another country, or under a multilateral international agreement, that requires publication of applications eighteen months after filing, the applicant must notify the United States Patent and Trademark Office of such filing within forty-five (45) days after the date of the filing of such foreign or international application. Failure to do so will result in abandonment of this application (35 U.S.C. 122(b)(2)(B)(iii)).

Burden Hour Statement This collection of information is required by 37 CFR 1.213(a) The information is used by the public to request that an application not be published under 35 U.S.C. 122(b) (and the PTO to process that request). Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This form is estimated to take 6 minutes to complete. This time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS SEND TO Assistant Commissioner for Patents, Washington, DC 20231.